

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: HATA, et al.

Serial No.: Not yet assigned

Filed: February 26, 2004

For: ANODIC BONDING METHOD AND ELECTRONIC DEVICE HAVING
ANODIC BONDING STRUCTURE

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97 & 1.98

Mail Stop DD
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 26, 2004

Sir:

In the matter of the above-identified application, applicants are submitting herewith a copy of the document listed in the attached form equivalent to Form PTO-1449 for the Examiner's consideration.

This information disclosure statement is being submitted with the new application.

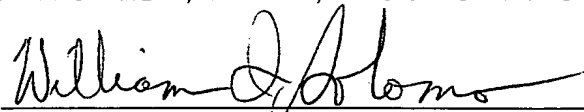
Although the document listed on the attached form equivalent to Form PTO-1449 is not in the English language, the requirement of 37 CFR 1.98(a)(3) for a concise explanation of the relevance is satisfied by the discussion of the document in the specification, for example, on page one (1).

It is respectfully requested that this information disclosure statement be considered by the Examiner.

Please charge any shortage in the fees due in connection with the filing of this paper, including extension of time fees, to the deposit account of Antonelli, Terry, Stout & Kraus Deposit Account No. 01-2135 (Case: 501.43377X00), and please credit any excess fees to such deposit account.

Respectfully submitted,

ANTONELLI, TERRY, STOUT & KRAUS LLP



William I. Solomon
Registration No. 28,565

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| Form PTO-1449 | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DKT. NO. 501.43377X00 | SERIAL NO. |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary) | | APPLICANT HATA, et al. | |
| | | FILING DATE February 26, 2004 | GROUP |

U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Name | Class | Subclass | Filing Date |
|------------------|-----------------|------|------|-------|----------|-------------|
| AA | | | | | | |
| AB | | | | | | |
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FOREIGN PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Country | Class | Subclass | Abstract | |
|------------------|-----------------|------------|---------|-------|----------|----------|----|
| | | | | | | Yes | No |
| AM | 10-259039 | 09/29/1998 | JP | C03C | 27/04 | X | |
| AN | | | | | | | |
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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